



# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/726,128
Filing Date	12/2/2003
First Named Inventor	Savicki
Group Art Unit	2831
Examiner Name	Estrada, Angel R.
Attorney Docket Number	905P184A (NP)

Total Number of Pages in This Submission

8

## ENCLOSURES (check all that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group ( <i>Appeal Notice, Brief, Reply Brief</i> )<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) ( <i>please identify below</i> ):<br><br>Postcard; |
|---|--|--|

Remarks

The Commissioner is authorized to charge any additional fees to Deposit Account No. 50-1546.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm and Individual name	Bond, Schoeneck & King Daniel P. Malley	Reg. No. 43,443
Signature		
Date	June 17, 2005	

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: June 17, 2005

Typed or printed name	Christa Johnson	Date	June 17, 2005
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PATENT CASE NAME/NO. 905P184A (NP)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor: Savicki

Serial No: 10/726,128

Filing Date: 12/02/2003

Title: MODULAR TERMINAL  
DEVICE

Group Art Unit: 2831

Examiner: Estrada, Angel R.

**RESPONSE**

Commissioner for Patents  
P.O Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO THE EXAMINER'S OFFICE ACTION**

Sir:

In response to the Office Action dated April 22, 2005, designated as Paper No. 0405 in the above-captioned application, please enter the following Remarks:

**Remarks** begin on page 2 of this paper.